Government of South Australia SA Health



AGENDA

Flinders & Upper North Local Health Network Board Meeting

Day / Date: Time: Location	Friday 23 August 2019 9.00 am to 1.00 pm Hawker Memorial Hospital	
Membership:		
 Bevan Francis (BF) 	Chair	
 Garnett Brady (GB) 	Member	
 Suzy Graham (SG) 	Member	
 Mark Whitfield (MW) 	Member	
 John Lynch (JL) 	Member	
 Geri Malone (GM) 	Member	

- Geri Malone (GM)
- Karyn Reid (KR)
- Ros McRae (RM)
- Craig Packard (CP)

Guest Presenters

Nil

Member

Secretariat

Official Acknowledgment to Country:

We would like to acknowledge the Aboriginal custodians of the Land and waters within the Footprint of the Flinders and Upper North Region.

Chief Executive Officer

We respect their spiritual relationship with their country and acknowledge that their culture beliefs are an important focus of their past, present and future.

We also pay respect to the cultural authority of Aboriginal people in attendance from other areas.

Item	Responsible Person	Paper
1. MEETING OPENING		
1.1 Official Acknowledgement to Country	BF	Verbal
1.2 Apologies	BF	Verbal
1.3 In-Camera Board Discussion	BF	Verbal
1.4 Interests updates and Conflict Disclosures	BF	Verbal
1.5 Confirmation of Previous Minutes	BF	Paper
1.6 Actions arising from previous Minutes (Action list for discussion)	BF	Paper
2. PRESENTATIONS TO THE BOARD		
2.1 NIL		
3. MATTERS FOR DECISION		
3.1 'Smoke Free' Aged Care Policy - Report to Board (for discussion and decision)	BF	Paper
3.2 FUNLHN Risk Appetite (for discussion and decision)	BF	Paper
3.3 FUNLHN Board Charter V2 (for discussion and decision)	BF	Paper
3.4 CEO Special Financial Delegation - RFDS Remote Clinics contract. (for resolution)	BF	Paper
3.5 Rural Support Service Resolutions (for resolution)	BF	Paper

4. MATTERS FOR INFORMATION AND/OR DISCUSS	ION	
4.1 Chief Executive Officer Report (for info	ormation) RM	Paper
4.2 Flinders & Upper North Performance Report (for info		Paper
4.3 QRS Quarterly Report (for info	ormation) BF	Paper
4.4 WHS Quarterly Report	BF	NA - (quarterly only
4.5 Monthly Performance Report (MPR)	BF	NA
4.6 Health Round Table Report		NA - (quarterly only
4.7 Briefing to the Board – Step Down Unit Model (for Information)		Paper
4.8 Briefing to Board – Hawker land title and Wirreanda C Inc. (for info	Cottages prmation) RM	Paper
4.9 Briefing to the Board – Community Mental Health Rehab Centre, DHW ongoing funding commitment. (for information)		Paper
4.10 Briefing to the Board – Hawker GP Locum backfill	RM	Paper
4.11 Briefing to the Board - Aboriginal Cultural Compete Personal development options (for info	ncy and prmation)	Paper
4.12 Briefing to the Board – Imprisoning residents Policy (for info	ormation) RM	Paper
4.13 CEO Special Financial Delegation – Plenary invoice Lease Payment (for info	PAH RM	Paper
4.14 CEO Special Financial Delegation – Circular Resolu PWHS Invoice. (for info	tion and RM RM	Paper
4.15 Memo to CE, SA Health – Pt Augusta Hospital Medi Staffing. (for info	cal RM prmation)	Paper
4.16 Briefing to the Board - Change of transport mode to clinical services to Roxby Downs, Leigh Creek & Ma (for info		Paper
4.17 Annual Public Meeting (for Dis	scussion) BF	
4.18Consumer Engagement Strategy4.18.1Clinical Engagement Strategy(for Discovery strategy)	cussion)	
5. BOARD COMMITTEES		
5.1 Consumer and Community Engagement Committee -	Report KR	
5.2 Finance and Performance Committee – Report	JL	
5.3 Audit and Risk Committee – Report	BF	
5.4 Clinical Governance Committee – Report		
6. CORRESPONDENCE FOR NOTING (all correspond	ence emailed out to m	embers previously)
6.1 Health Consumers Alliance of SA (HCASA) – Propos	ed Strategic Partnersh	nip
6.2 Minister Wade Letter to Mr B Francis – Remuneration	of (non-board) Memb	pers to Board Committees.
7. MEETING FINALISATION		
7.1 Any other Business	ALL	
7.2 Suggestions for next meeting agenda Items and sche	duling ALL	Verbal
7.3 Next meeting Date: 27 September, 2019 Time: 9.00am	ALL	

Location: Apologies to: Craig Packard, Flinders & Upper North Secretariat Craig.packard@sa.gov.au		
7.4 1.00pm Meeting Close	All	