

Governing Board Agenda

Official Acknowledgement to Country:

We acknowledge the Aboriginal custodians of the Land and waters within the Footprint of the Flinders and Upper North Region. We respect their spiritual relationship with their country and acknowledge that their cultural beliefs are an important focus of their past, present and future. We also pay respect to the Cultural authority of Aboriginal people in attendance from other areas.

| Date: 25 November 2022 | Time: 08:00 to 13:00 | Location: Roxby Downs Health Service |
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Membership:

| (MW) Mark Whitfield, Chairperson | | (GM) Geri Malone, Board Member | |
|-----------------------------------|---------------------------------|--------------------------------|--|
| (JL) John Lynch OAM, Board Member | | (KR) Karyn Reid, Board Member | |
| (SG) Suzy Graham, Board Member | Vacant, Aboriginal Board Member | | |
| (SC) Shamus Cogan, Board member | | | |

Regular Attendees:

| (CP) Craig Packard, Chief Executive Officer | (LT) Lisa Taylor, Director Governance and | |
|---|---|--|
| | Performance | |

Invited Guests:

(JC) Janine Connell, Executive Officer/Director of Nursing

| 1. MEETING OPENING | | | 08:00 - 08:50 |
|--|-----------|----------------|-------------------|
| Agenda Topic | Presenter | Time | Format |
| 1.1 Official Acknowledgement to Country | MW | 08:00 to 08:50 | Verbal |
| 1.2 Present and Apologies | MW | | Verbal |
| 1.3 In Camera Board Discussion | MW | 12:00 – 13:00 | Teams |
| 1.4 Declarations of Interest & Potential conflicts | MW | | Document – Page 4 |
| 1.5 Confirmation of Previous Minutes | MW | | Document – Page 6 |



| South Australia Local Health Network | | | |
|---|---------|---------------|--------------------|
| 1.6 Governing Board Chair Summary Report | MW | | Verbal |
| 1.7 Chief Executive Officer Report | CP | | Document – Page 12 |
| 1.8 Actions arising from the previous minutes (Action Register discussion by exception, advised prior to meeting) | MW | | Document – Page 30 |
| 1.9 Presentation to the Board | JC 🏓 | | Verbal |
| 2. MATTERS FOR DECISION (Strategic Matters Only) | | | 08:50 – 09:25 |
| 2.1 [2022-041] SA Health Policies | MW | 08:50 - 09:25 | Document – Page 37 |
| 2.2 [2022-037] FUNLHN Service Agreement | СР | | Document – Page 40 |
| 2.3 [2022-038] FUNLHN Board Finance Committee Terms of Reference | JL | | Document – Page 77 |
| 2.4 [2022-039] FUNLHN Board Finance Committee Chairperson | JL | | Document – Page 87 |
| 2.5 [2022-040] FUNLHN Service Plan Roxby Downs | CP | | Document – Page 89 |
| 3. STRATEGIC DISCUSSIONS | | | 09:25 – 10:00 |
| 3.1 Priorities of the Strategic Plan, KPI Reporting | All | 09:25 – 10:00 | Document – Page 94 |
| 3.2 AICD Training Course | MW | | Verbal |
| 3.3 Strategic Vision – Half Day session 2023 | MW / JL | | Verbal |
| MORNING TEA | L | 1 | 10:00 – 10:15 |
| 4. BOARD COMMITTEE REPORTS | | | 10:15 – 10:45 |
| 4.1 Consumer and Community Engagement | KR | 10:15 – 10:45 | Verbal |
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| 4.2 Finance and Performance Report | JL | | Document – Page 162 |
|--|----|---------------|---------------------|
| 4.3 Clinical Governance Committee Report | GM | | Document – Page 165 |
| 4.4 Audit and Risk Committee Report | MW | | Document – Page 167 |
| 5. MATTERS FOR INFORMATION (Discussion by exception, advised prior to meeting) | | | 10:45 – 11:35 |
| 5.1 FUNLHN Performance Report | CP | 10:45 – 11:35 | Document – Page 168 |
| 5.2 Aged Care Summary Report – Update provided in CEO Report | СР | | Verbal |
| 5.3 NDIS Summary Report | СР | | Document – Page 184 |
| 5.4 WHS Report | СР | | Document – Page 188 |
| 5.5 RSS Governance Committee | СР | | Document – Page 196 |
| 5.6 Restructuring FUNLHN Pharmacy Services | CP | | Document – Page 199 |



| 6. CORRESPONDENCE FOR NOTING | | | 11:35 – 11:40 |
|--|---------------|---------------|----------------|
| 6.1 Various Correspondence circulated out of session for month of September to November 2022 | MW | 11:35 – 11:40 | Out of Session |
| 7. MEETING FINALISATION | | | 11:40 – 12:00 |
| 7.1 New Business | All 🗧 | 11:40 – 12:00 | Verbal |
| 7.2 Meeting Schedule 2023 | MW | | Verbal |
| 7.3 Meeting Evaluation | MW | | Verbal |
| 7.4 Meeting Close: | MW | | Verbal |
| Next Meeting: | | | |
| Friday 27 January 2022 09:00 to 13:00 Invited Guest: Executive Director Nursing and Midwifery Ang | ela McLachlan | | |

Apologies to: Lisa Taylor lisa.taylor@sa.gov.au

